

# NOTE: ALL SHEETS MUST BE REVIEWED

MIAMI-DADE COUNTY DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES

Herbert S. Saffir Permitting and Inspection Center

11805 SW 26th Street (Coral Way) • Miami, Florida 33175-2474 • (786) 315-2000

## APPLICATION FOR MUNICIPAL PERMIT APPLICANTS THAT REQUIRE PLAN REVIEW FROM MIAMI-DADE FIRE RESCUE AND/OR ENVIRONMENTAL SERVICES

| PROVIDE MUNICIPAL PROCESS NUMBER HERE                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION OF IMPROVEMENTS                                                                                                                                                                                                                                                                                                                                                                  | Job Address <u>16100 NW 59 AVE, MIAMI LAKES, FL 33014</u>                                                                                                                                                                                                                                                                                                                                                                                              |  |  | CONTRACTOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                           | Folio <u>3220130520010</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |
| TYPE OF IMPROVEMENTS                                                                                                                                                                                                                                                                                                                                                                      | <div> <input checked="" type="checkbox"/> New Construction on Vacant Land                 <input type="checkbox"/> Alteration Interior                 <input type="checkbox"/> Alteration Exterior                 <input type="checkbox"/> Relocation of Structure                 <input type="checkbox"/> Enclosure                 <input type="checkbox"/> Repair                 <input type="checkbox"/> Repair Due to Fire             </div> |  |  | <div> <input type="checkbox"/> Demolish                 <input type="checkbox"/> Shell Only                 <input type="checkbox"/> Addition Attached                 <input type="checkbox"/> Addition Detached                 <input type="checkbox"/> Re-Roof                 <input type="checkbox"/> Foundation Only                 <input type="checkbox"/> Tent             </div> |
|                                                                                                                                                                                                                                                                                                                                                                                           | <div>                 Lot _____ Block _____                 <br/>Subdivision _____ PBpg _____                 <br/>Metes and bounds _____             </div>                                                                                                                                                                                                                                                                                           |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |
| PERMIT TYPE                                                                                                                                                                                                                                                                                                                                                                               | <div> <input type="checkbox"/> MBLD* Category _____                 <input type="checkbox"/> MELE _____                 <input type="checkbox"/> MPLU _____                 <input type="checkbox"/> MLPG _____                 <input type="checkbox"/> MMEC _____                 <input checked="" type="checkbox"/> FIRE <u>32</u> </div>                                                                                                          |  |  | PROPERTY OWNER'S INFO                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                           | <div> <input type="checkbox"/> Chg. Contractor                 <input type="checkbox"/> Re-Issue                 <input type="checkbox"/> Re-Stamp                 <input type="checkbox"/> Revision                 <input type="checkbox"/> Not Applicable for Fire             </div>                                                                                                                                                               |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |
| PERMIT CONTACT                                                                                                                                                                                                                                                                                                                                                                            | <div>                 Name <u>DAVID SENGSOURLHO</u> <br/>Address <u>3781 NE 11 AVE</u> <br/>City <u>POMPANO BEACH</u> State <u>FL</u> Zip <u>33064</u> <br/>Phone <u>954-419-9377</u> </div>                                                                                                                                                                                                                                                           |  |  | ARCHITECT / ENGINEER                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                           | <div>                 Owner <u>MIAMI LAKES AM LLC</u> <br/>Address <u>16600 NW 57 AVE</u> <br/>City <u>MIAMI LAKES</u> State <u>FL</u> Zip <u>33014</u> <br/>Phone _____                 <br/>Last four (4) digits of Owner's Social Security No. _____             </div>                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |
| FIRE SPECIAL REQUEST PLAN REVIEW (SRI)                                                                                                                                                                                                                                                                                                                                                    | I am requesting a Special Request Plan Review (SRI) to be scheduled as soon as possible. There is a minimum charge of one-hour. Please contact the Fire Department for current rate.                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                           | <div>                 1<sup>st</sup> Request: _____ Date: _____                 <br/>2<sup>nd</sup> Request: _____ Date: _____                 <br/>3<sup>rd</sup> Request: _____ Date: _____             </div>                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |
| If the applicant is a known named violator with: unpaid civil penalties; unpaid administrative costs of hearing; unpaid County investigative, enforcement, testing, or monitoring costs; or unpaid liens, any or all of which are owed to Miami-Dade County pursuant to the provisions of the Code of Miami-Dade County, Florida, a hold on the review may be placed on this application. |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                              |

## BUILDING PERMIT CATEGORIES

| CATEGORY          | DESCRIPTION                                                                                     | PERMIT TYPE |
|-------------------|-------------------------------------------------------------------------------------------------|-------------|
| <b>BUILDING</b>   |                                                                                                 |             |
| 01                | GENERAL BUILDING—COMMERCIAL                                                                     | MBLD        |
| 02                | SUB—GENERAL BUILDING—RESIDENTIAL                                                                | MBLD        |
| 08                | CANVAS AWNING                                                                                   | MBLD        |
| 10                | COMMUNICATION TOWER                                                                             | MBLD        |
| 15                | DEMOLITION                                                                                      | MBLD        |
| 29                | METAL AWNING & STORM SHUTTER                                                                    | MBLD        |
| 48                | SCREEN ENCLOSURES                                                                               | MBLD        |
| 51                | MURAL SIGNS (NON-ELECTRICAL)                                                                    | MBLD        |
| 55                | SWIMMING POOL                                                                                   | MBLD        |
| 56                | TENNIS COURTS (SURFACE PAVING)                                                                  | MBLD        |
| 86                | TRAILER TIE DOWN                                                                                | MBLD        |
| 88                | WALK-IN COOLER                                                                                  | MBLD        |
| 91                | MARINAS                                                                                         | MBLD        |
| 92                | LOW SLOPE APPLICATIONS (GRAVEL, SMOOTH<br>MODIFIED, SINGLE PLY)                                 | MBLD        |
| 95                | SHINGLES (ASPHALT, FIBERGLASS)                                                                  | MBLD        |
| 96                | SHINGLES (METAL ROOFS/WOOD SHINGLES & SHAKE)                                                    | MBLD        |
| 97                | STAGE 2 VAPOR RECOVERY SYSTEM                                                                   | MBLD        |
| 99                | SOIL IMPROVEMENT                                                                                | MBLD        |
| 0100              | BULK STORAGE PROPANE TANK                                                                       | MBLD        |
| 0101              | REMOVABLE STORM PANELS                                                                          | MBLD        |
| 0107              | TILE ROOF                                                                                       | MBLD        |
| 0110              | WATER MAIN                                                                                      | MBLD        |
| 0111              | SITE PLAN                                                                                       | MBLD        |
| 0112              | INDOOR EVENT/EXHIBIT                                                                            | MBLD        |
| 0114              | STATE, FEDERAL GOVERNMENT & SCHOOL BOARD<br>PROPERTIES REVIEW                                   | MBLD        |
| <b>ELECTRICAL</b> |                                                                                                 |             |
| 04                | FIRE ALARM SPECIALTY                                                                            | MELE        |
| 16                | SPECIALTY WIRING                                                                                | MELE        |
| 34                | SOLAR PHOTOVOLTAIC                                                                              | MELE        |
| 38                | GENERATORS                                                                                      | MELE        |
| 40                | BUILDING PUBLIC RADIO ENHANCEMENT SYSTEM                                                        | MELE        |
| <b>PLUMBING</b>   |                                                                                                 |             |
| 0020              | SEWER CONNECTION TO PUBLIC SYSTEM (THIS CATEGORY<br>IS USED WHEN NO BUILDING PERMIT EXIST)      | MPLU        |
| 0024              | INTERCEPTOR/GREASE TRAPS (REPLACEMENT OR<br>INSTALLATION THAT IS NOT PART OF A BUILDING PERMIT) | MPLU        |
| <b>LPGX</b>       |                                                                                                 |             |
| 01                | LIQUEFIED PETROLEUM GAS                                                                         | MLPG        |
| 02                | MISCELLANEOUS                                                                                   | MLPG        |
| 04                | LIQUEFIED PETROL. GAS/STATE                                                                     | MLPG        |
| <b>MECHANICAL</b> |                                                                                                 |             |
| 09                | ABOVE/BELOW GROUND TANKS/PUMPS<br>& POLLUTANT STORAGE SYSTEM                                    | MMEC        |
| 38                | COMMERCIAL HOODS                                                                                | MMEC        |
| 43                | FIRE CHEMICAL                                                                                   | MMEC        |
| 46                | SPRAY BOOTHS                                                                                    | MMEC        |
| 48                | SMOKE CONTROL                                                                                   | MMEC        |
| 52                | RESIDENTIAL ELEVATOR                                                                            | MMEC        |
| <b>FIRE</b>       |                                                                                                 |             |
| 32                | FIRE SPRINKLER                                                                                  | FIRE        |