

**MIAMI-DADE COUNTY**  
**DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES**  
<http://www.miamidade.gov/building/home.asp>  
2/24/2020 9:08:05 AM

| Tracking # | Process #   | Permit #   |
|------------|-------------|------------|
| 3220006696 | M2020006696 | 2020032063 |

**THIS COPY OF PLANS MUST BE AVAILABLE ON BUILDING SITE OR AN INSPECTION WILL NOT BE MADE.**

| Process #   | Review       | Disposition | Reviewer                   | Date      |
|-------------|--------------|-------------|----------------------------|-----------|
| M2020006696 | DERM CORE    | A           | QUINTANILLA, GRACE         | 1/30/2020 |
| M2020006696 | WASA         | A           | CORTES, OZZY               | 2/12/2020 |
| M2020006696 | PERM         | A           | AUGUSTINE, MICHELLE        | 2/3/2020  |
| M2020006696 | UPFRONT FEES | A           | MORAZAN, OCATVIO           | 1/28/2020 |
| M2020006696 | IMPACT FEES  | A           | INTERNET IMPACT FEES (IFS) | 2/21/2020 |
| M2020006696 | HRS          | A           | HERNANDEZ, JESUS           | 1/28/2020 |

**Disclaimer.**

Subject to compliance with all Federal, State, and County Laws, rules and regulations. Miami-Dade County assumes no responsibility for accuracy of or results of these plans.

**NOTICE:** In addition to the requirements of this permit, there may be additional restrictions applicable to the property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies or federal agencies.

| Stamp Name          | Trade | Disposition | Stamp Description                        |
|---------------------|-------|-------------|------------------------------------------|
| Impact fee assessed | PWIF  | A           | Impact fee assessed by Miami-Dade County |



2/4/2020

Issued Date: 2/4/2020

LENNAR HOMES  
730 NW 107 AVE 4FL  
MIAMI, FL 33172

RE: Sanitary Sewer Certification of Adequate Capacity

The Miami-Dade County Department of Regulatory and Economic Resources (RER) has received your application for approval of additional sewer flows for the following project which is more specifically described in the attached project summary.

Project Name: DUNWOODY LAKES/16135 NW 87 CT (LOT 42/ BLK 01)/M2020006696  
Project Location: 16135 NW 87 CT, MIAMI LAKES, FL 000000000  
Previous Use: VACANT LOT  
Proposed Use: NEW 2-STORY SFR (3,474 SF)  
Previous Flow: 0 GPD  
Total Calculated Flow: 310 GPD  
Allocated Flow (additional sewer flows): 310 GPD  
Sewer Utility: UNINCORPORATED DADE COUNTY  
Receiving Pump Station: 30 - 1326

RER has evaluated your request in accordance with the terms and conditions set forth in Appendix A of the Consent Decree (CASE No. 1:12-CV-24400-FAM) between the United States of America and Miami-Dade County. RER hereby certifies that adequate treatment and transmission capacity is available for the above described project, pursuant to the criterion stipulated in Appendix A of said Consent Decree.

Furthermore, be advised that this approval does not constitute departmental approval for the proposed project and is subject to the terms and conditions set forth in the Consent Decree. Additional reviews and approvals may be required from other sections having jurisdiction over specific aspects of this project. Also, be advised that the gallons per day (GPD) flow determination indicated herein are for sewer allocation purposes only (in compliance with the Consent Decree requirements) and may not be representative of GPD flows used in calculating connection fees by the utility providing the service.

Be advised that this Sanitary Sewer Certification of Adequate Capacity (this letter) will expire within 90 days of the issue date if the applicant does not obtain a building process number from the corresponding building official. However, if the building process number has already been obtained, this letter will expire within 180 days of the expiration date of the process number. Finally, if a Building Permit was secured for this project, this letter will expire within 150 days of the expiration date of the Building Permit.

Should you have any questions regarding this matter, please contact the Miami-Dade Permitting and Inspecting Center (MDPIC) (786) 315-2800 or RER Office of Plan Review Services, Downtown Office (305) 372-6789.

Sincerely,

Lee N. Hefty  
Director of Environmental Resources Management

For/By: \_\_\_\_\_  
Frank Lezcano, Engineer III - Environmental Plan Review.  
Department of Regulatory and Economic Resources.

**Miami Dade County Department of Regulatory And Economic Resources - Job Copy**

**3220006696 - 2/24/2020 9:08:05 AM**

**2020-ALLOCATION-00364.pdf**

## Sanitary Sewer Certification of Adequate Capacity Project Summary:

Owner's Name: LENNAR HOMES  
Owner's Address: 730 NW 107 AVE 4FL  
MIAMI, FL 33172

EEOS Allocation Number: 2020-ALLOCATION-00364

Project: DUNWOODY LAKES/16135 NW 87 CT (LOT 42/ BLK 01)/M2020006696

Proposed Use: NEW 2-STORY SFR (3,474 SF)

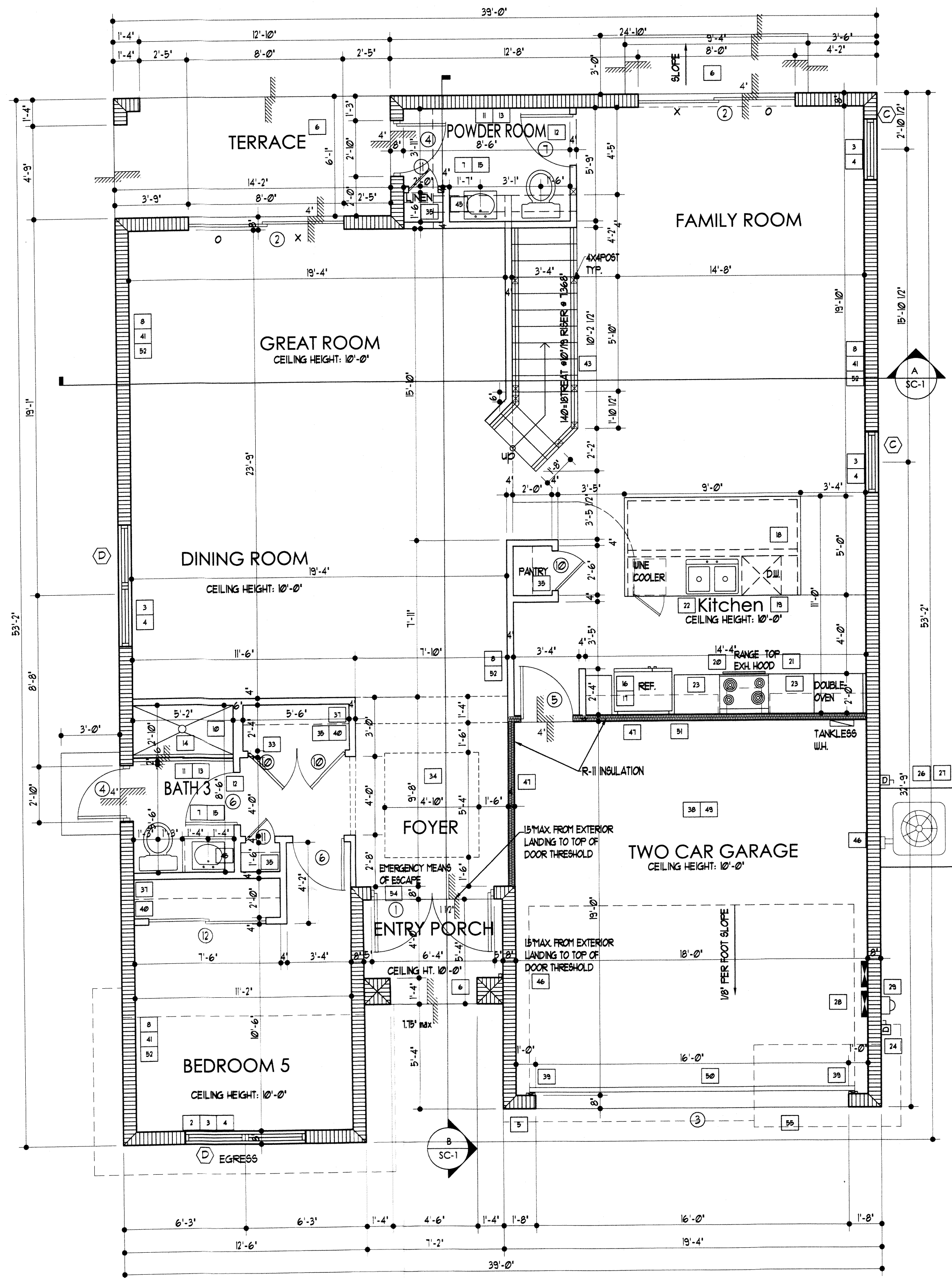
Pump Station: 30-1326  
Projected NAPOT: 0.76  
Proposed Projected NAPOT: 0.78

| Folio         | Lot/Block<br>Bldg Proc # | Address                            | Flow<br>(GPD)  | Sewer<br>Status | Sewer<br>Cert Date | Sewer<br>Recert<br>Date | Exp. Date |
|---------------|--------------------------|------------------------------------|----------------|-----------------|--------------------|-------------------------|-----------|
| 3220160050350 | /<br>BLR2020-041         | 16135 NW 87 CT.<br>MIAMI LAKES, FL | 310            | APP             | 2/4/2020           |                         |           |
| <b>Total:</b> |                          |                                    | <b>310 GPD</b> |                 |                    |                         |           |

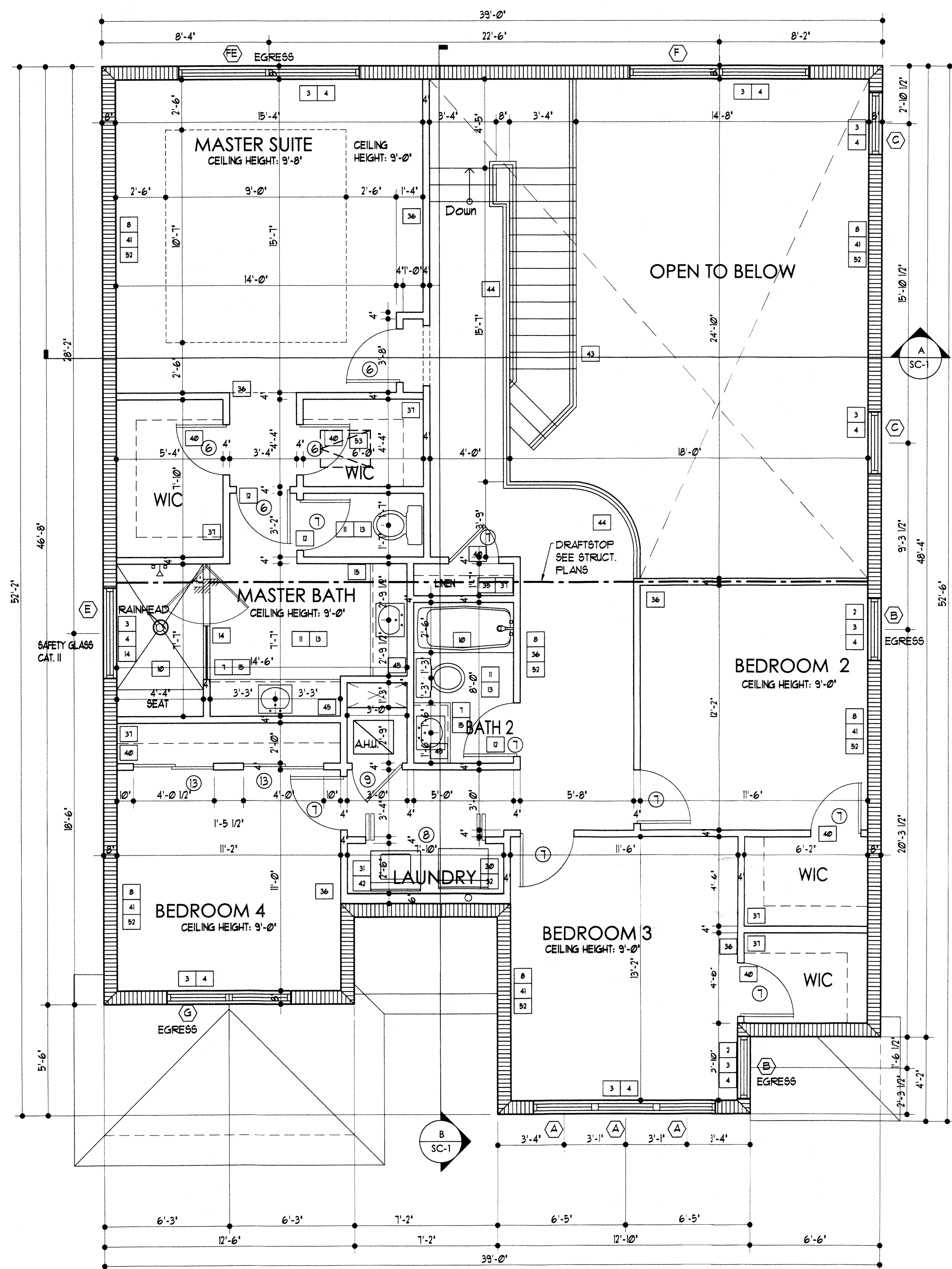
Miami Dade County Department of Regulatory And Economic Resources - Job Copy

3220006696 - 2/24/2020 9:08:05 AM

2020-ALLOCATION-00364.pdf



FIRST FLOOR PLAN - MODEL 2976



SECOND FLOOR PLAN - MODEL 2976

#### SQUARE FOOTAGE CALCS

|                           |            |
|---------------------------|------------|
| FIRST FLOOR LIVING AREA:  | 1492 SQFT. |
| SECOND FLOOR LIVING AREA: | 1484 SQFT. |
| TOTAL LIVING AREA:        | 2976 SQFT. |
| GARAGE:                   | 314 SQFT.  |
| ENTRY PORCH:              | 38 SQFT.   |
| TERRACE:                  | 86 SQFT.   |
| TOTAL BUILDING AREA :     | 3414 SQFT. |

ISSUANCE FOR

☐ BIDDING ☐ CONSTRUCTION ☐ PERMIT

REVISED: 11/12/11

REV1  
REV2  
REV3  
REV4

AFTER SEAL HERE

Client: LENNAR HOMES

Address: 730 NW 107TH AVENUE, 3RD FLOOR

Address: MIAMI, FLORIDA 33172

Phone: 305-559-1951

Plan: DUNNWOODY LAKES- MODEL 2976

FLOOR PLAN

Job No.: 0011131

Drawn By: 1/4"=1'-0"

Scale: 02-02-18

Date: 02-02-18

Lot: 02-02-18

Block: 02-02-18

EDWARD SILVA, ARCHITECT

REG. No. 0011131

8900 SW 117 AVE #B107, MIAMI, FLORIDA 33186

(305) 275-8383 / FAX - (305) 275-8381

E.S.A.

A-1

of



# Department of Regulatory and Economic Resources

## Impact Fee Assessment

Process Number: M2020006696-0

Batch:

Collection Number:

Folio: 3220160050350

Site Address: 16135 NW 87 CT

CP\*: N

Assessment Date: 01/29/2020

Fee Payer:

Disclaimer Note: *ROAD/FIRE/POL/PKS impact fees  
will increase on 10/1/2019*

Online Payment available at:

CP\*: Exempt from Public Records 119.071 Florida Statutes <https://www8.miamidade.gov/apps/rer/ImpactFeesPayments/default.aspx>

Y: Exempt

N: No Exempt

Blank: No info

Payment can be made by Credit Card, Cash, Check or Cashiers's Check

Payable to Miami Dade County

| Fee Type | Dist Id | Category Code | Cat Suffix | Category Description   | Units | Fee          | Extended Amount | Deferred Amount |
|----------|---------|---------------|------------|------------------------|-------|--------------|-----------------|-----------------|
| AREA     |         |               |            |                        |       |              |                 | \$0.00          |
|          | 3.0     | 5002          | 00         | UNIT SIZE (SQ FT)      | 3,474 | \$0.9180     | \$3,189.13      |                 |
| FIRE     |         |               |            |                        |       |              |                 | \$0.00          |
|          | 2.0     | 2007          | 00         | RESIDENTIAL            | 1     | \$440.4021   | \$440.40        |                 |
| PKIM     |         |               |            |                        |       |              |                 | \$0.00          |
|          | 1.5     | 4201          | 00         | SFR DETACHED-IMPR-1    | 1     | \$1,963.2135 | \$1,963.21      |                 |
| PKOS     |         |               |            |                        |       |              |                 | \$0.00          |
|          | 1.5     | 4101          | 00         | SFR DETACHED-OPEN-1    | 1     | \$2,129.7299 | \$2,129.73      |                 |
| POLC     |         |               |            |                        |       |              |                 | \$0.00          |
|          | 1.0     | 3001          | 00         | RESIDENTIAL            | 1     | \$574.6915   | \$574.69        |                 |
| ROAD     |         |               |            |                        |       |              |                 | \$0.00          |
|          | 3.0     | 210           | 00         | SINGLE-FAMILY DETACHED | 1     | \$9,769.6280 | \$9,769.63      |                 |
| SCHL     |         |               |            |                        |       |              |                 | \$0.00          |
|          | 3.0     | 5001          | 00         | RESIDENTIAL UNIT       | 1     | \$612.0000   | \$612.00        |                 |

Assessment Total Amount: \$18,678.79

Deferral Amount: \$0.00

Current Balance Due: \$18,678.79

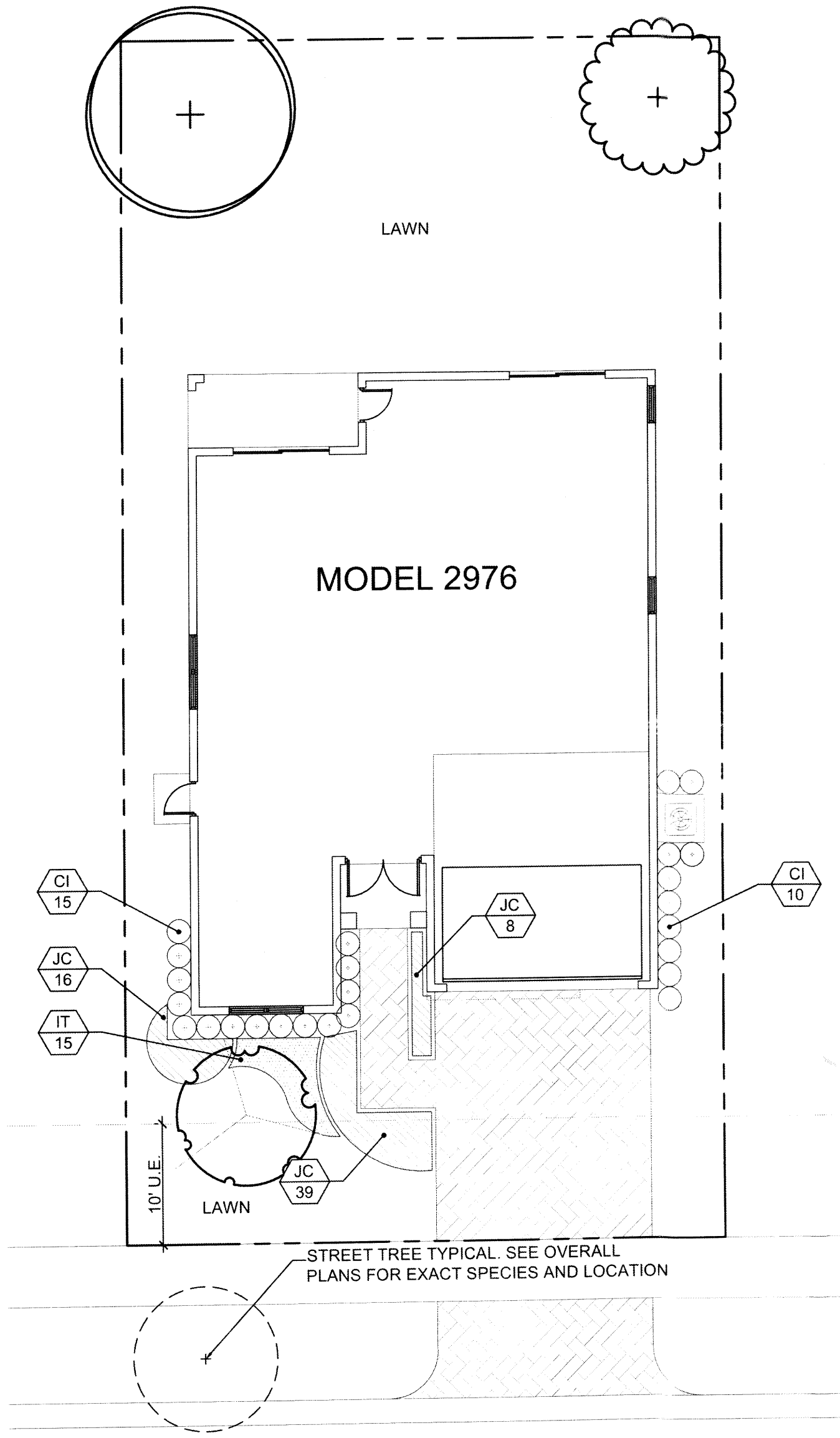
Miami Dade County Department of Regulatory And Economic Resources - Job Copy

3220006696 - 2/24/2020 9:08:05 AM

IPS\_M2020006696.pdf

Examiner Date Time Stamp Dep. Trade Stamp Name:

Melina Idaraga 1/29/2020 3:57:02 PM A PWIF Impact fee assessed



INTERIOR LANDSCAPE PLAN

Scale: 1"=10'-0"

| INTERIOR LANDSCAPE LEGEND<br>CHAPTER 18A                          |          |           |  |
|-------------------------------------------------------------------|----------|-----------|--|
| ZONE DISTRICT: SINGLE FAMILY HOMES                                |          |           |  |
| Gross Land: 5,000 sq. ft. Net Land: 5,000 sq. ft. Water Bodies: 0 |          |           |  |
| Landscape Open Space (if applicable)                              | REQ. N/A | PROV. N/A |  |
| Greenbelt Width (if applicable)                                   | N/A      | N/A       |  |
| Lawn Area (As defined in Ordinance)                               | 35%      | 35%       |  |
| TREES:                                                            |          |           |  |
| Trees per Lot: 3                                                  | 3        | 3         |  |
| Palms = 2 to 1                                                    |          |           |  |
| Note: 30% of required trees and/or palms shall be native species. |          |           |  |
| Street Trees: 50 / 35 = 1.4                                       | 1        | 1         |  |
| 35' oc                                                            |          |           |  |
| TOTAL NUMBER OF TREES                                             | 4        | 4         |  |
| SHRUBS: (10 shrubs for each tree req.)                            | 40       | 40        |  |
| 30% shrubs/hedge shall be native species.                         | 12       | 25        |  |

Irrigation system required pursuant to Chapter 18A of Miami-Dade Code

| CORNER LANDSCAPE LEGEND<br>CHAPTER 18A                            |          |           |  |
|-------------------------------------------------------------------|----------|-----------|--|
| ZONE DISTRICT: SINGLE FAMILY HOMES                                |          |           |  |
| Gross Land: 5,365 sq. ft. Net Land: 5,000 sq. ft. Water Bodies: 0 |          |           |  |
| Landscape Open Space (if applicable)                              | REQ. N/A | PROV. N/A |  |
| Greenbelt Width (if applicable)                                   | N/A      | N/A       |  |
| Lawn Area (As defined in Ordinance)                               | 35%      | 35%       |  |
| TREES:                                                            |          |           |  |
| Trees per Lot: 3                                                  | 3        | 3         |  |
| Palms = 2 to 1                                                    |          |           |  |
| Note: 30% of required trees and/or palms shall be native species. |          |           |  |
| Street Trees: 144 / 35 = 4.1                                      | 4        | 4         |  |
| 35' oc                                                            |          |           |  |
| TOTAL NUMBER OF TREES                                             | 7        | 7         |  |
| SHRUBS: (10 shrubs for each tree req.)                            | 70       | 80        |  |
| 30% shrubs/hedge shall be native species.                         | 21       | 32        |  |

Irrigation system required pursuant to Chapter 18A of Miami-Dade Code

INTERIOR LANDSCAPE LIST

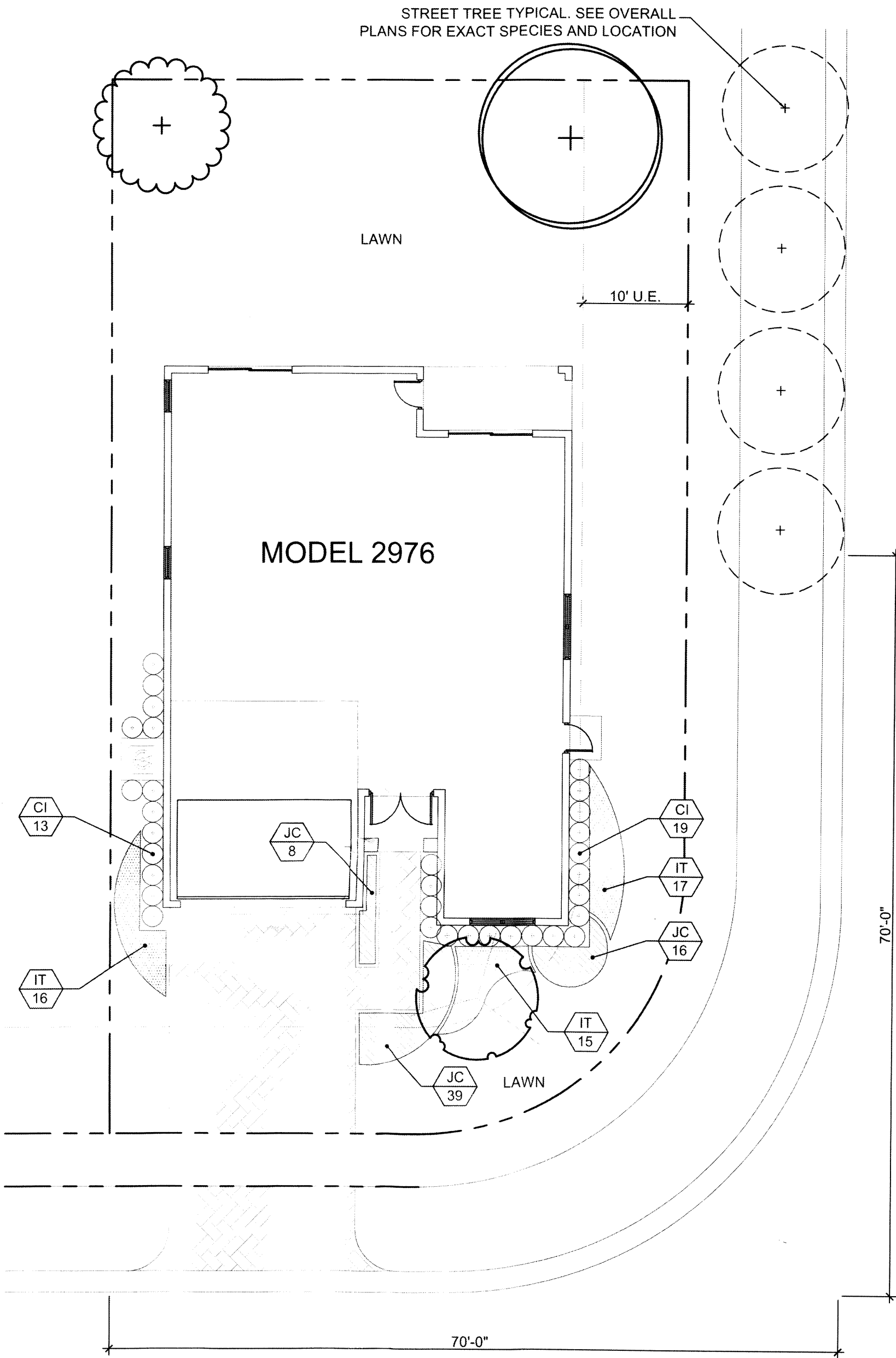
| TREES                   |             |                                                           |                                         |
|-------------------------|-------------|-----------------------------------------------------------|-----------------------------------------|
| SYMBOL                  | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                             |
|                         | 1           | *Bursera simaruba<br>GUMBO LIMBO                          | 10' HT. X 4' SPR. 2" DBH.<br>F.G.       |
|                         | 1           | Bulnesia arborea<br>VERAWOOD                              | 10' HT. X 4' SPR. 2" DBH.<br>F.G.       |
|                         | 1           | *Conocarpus erectus 'sericeus'<br>SILVER BUTTONWOOD       | 10' HT. X 4' SPR., 2" DBH.<br>F.G.      |
| SHRUBS AND GROUNDCOVERS |             |                                                           |                                         |
| SYMBOL                  | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                             |
| CI                      | 25          | *Chrysobalanus icaco 'Red Tip'<br>RED TIP COCOPLUM        | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL. |
| IT                      | 15          | Ixora taiwanese 'Dwarf'<br>DWARF IXORA                    | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL. |
| JC                      | 63          | Juniperus chinensis 'Parsonii'<br>PARSON'S JUNIPER        | 15" HT. X 15" SPR. / 15" O.C.<br>3 GAL. |
| LAWN                    | As Required | Stenotaphrum secundatum 'Floratum'<br>ST. AUGUSTINE GRASS | SOLID EVEN SOD                          |

\* DENOTES NATIVE SPECIES

CORNER LANDSCAPE LIST

| TREES                   |             |                                                           |                                         |
|-------------------------|-------------|-----------------------------------------------------------|-----------------------------------------|
| SYMBOL                  | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                             |
|                         | 1           | *Bursera simaruba<br>GUMBO LIMBO                          | 10' HT. X 4' SPR. 2" DBH.<br>F.G.       |
|                         | 1           | Bulnesia arborea<br>VERAWOOD                              | 10' HT. X 4' SPR. 2" DBH.<br>F.G.       |
|                         | 1           | *Conocarpus erectus 'sericeus'<br>SILVER BUTTONWOOD       | 10' HT. X 4' SPR., 2" DBH.<br>F.G.      |
| SHRUBS AND GROUNDCOVERS |             |                                                           |                                         |
| SYMBOL                  | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                             |
| CI                      | 32          | *Chrysobalanus icaco 'Red Tip'<br>RED TIP COCOPLUM        | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL. |
| IT                      | 48          | Ixora taiwanese 'Dwarf'<br>DWARF IXORA                    | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL. |
| JC                      | 63          | Juniperus chinensis 'Parsonii'<br>PARSON'S JUNIPER        | 15" HT. X 15" SPR. / 15" O.C.<br>3 GAL. |
| LAWN                    | As Required | Stenotaphrum secundatum 'Floratum'<br>ST. AUGUSTINE GRASS | SOLID EVEN SOD                          |

\* DENOTES NATIVE SPECIES



CORNER LANDSCAPE PLAN

Scale: 1"=10'-0"

WITKIN HULTS  
DESIGN GROUP

307 south 21st avenue hollywood, florida  
phone: 954.923.9681 facsimile: 954.923.9689  
www.witkindesign.com

Dunnwoody Lake  
Miami Lakes, Florida  
MODEL 2976 LANDSCAPE PLAN

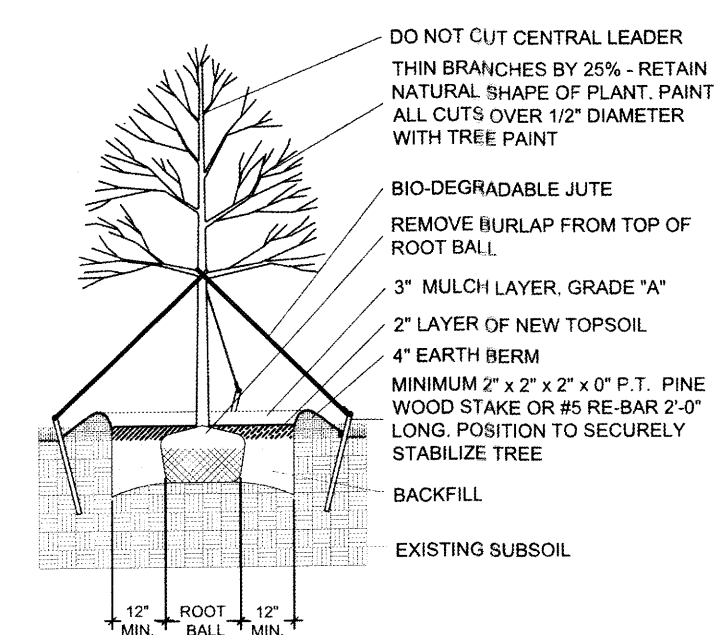
Project:

Revisions:  
1) 2016.07.20 NEW BASE

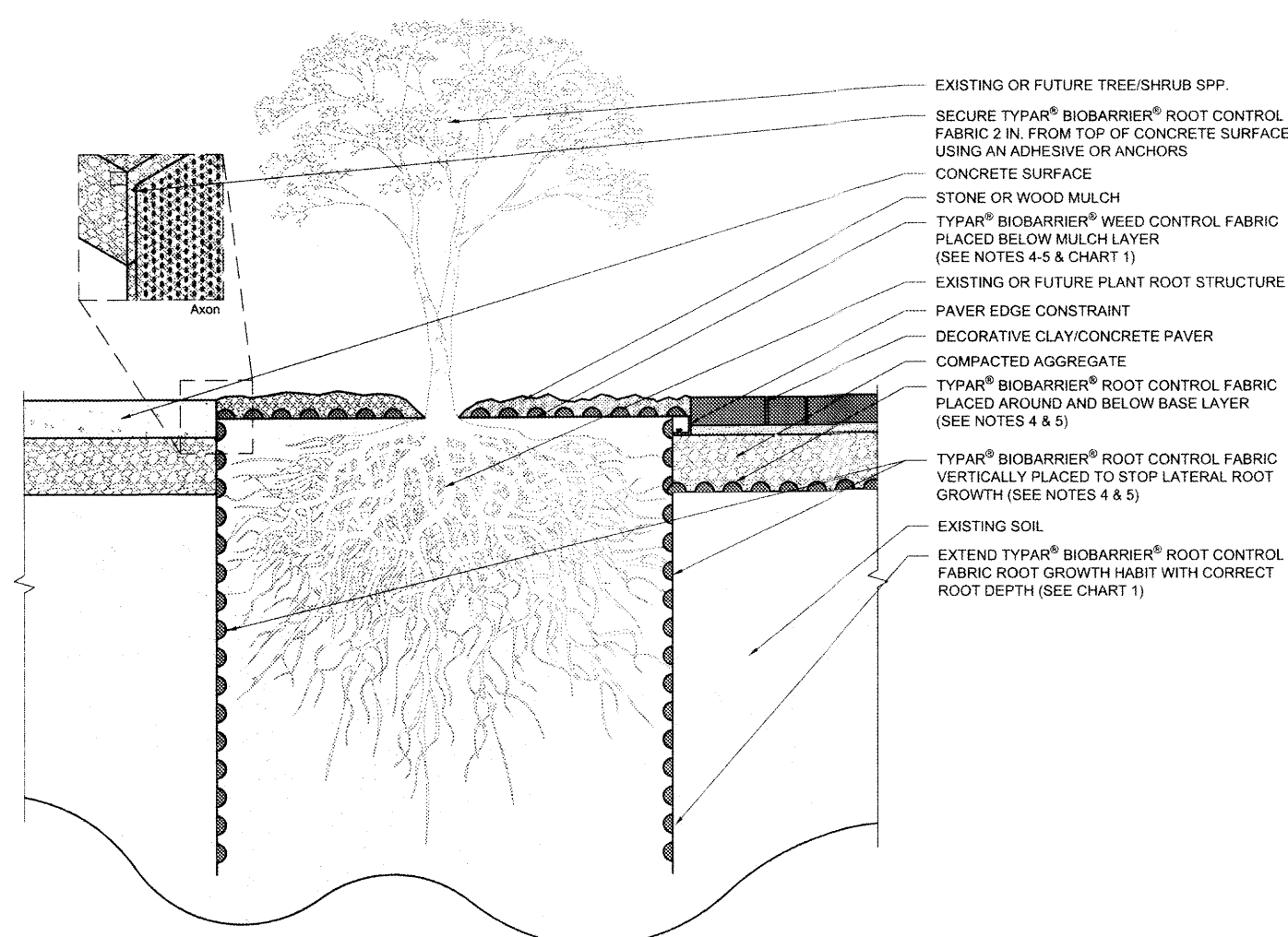
Seal:  
NOV 2 5 2019  
Lic. # LA0000889  
Member: A.S.L.A.

Drawing: Model 2976 Landscape Plan  
Date: 07/21/2016  
Scale: See Left  
Drawn by: TGW  
Sheet No.:

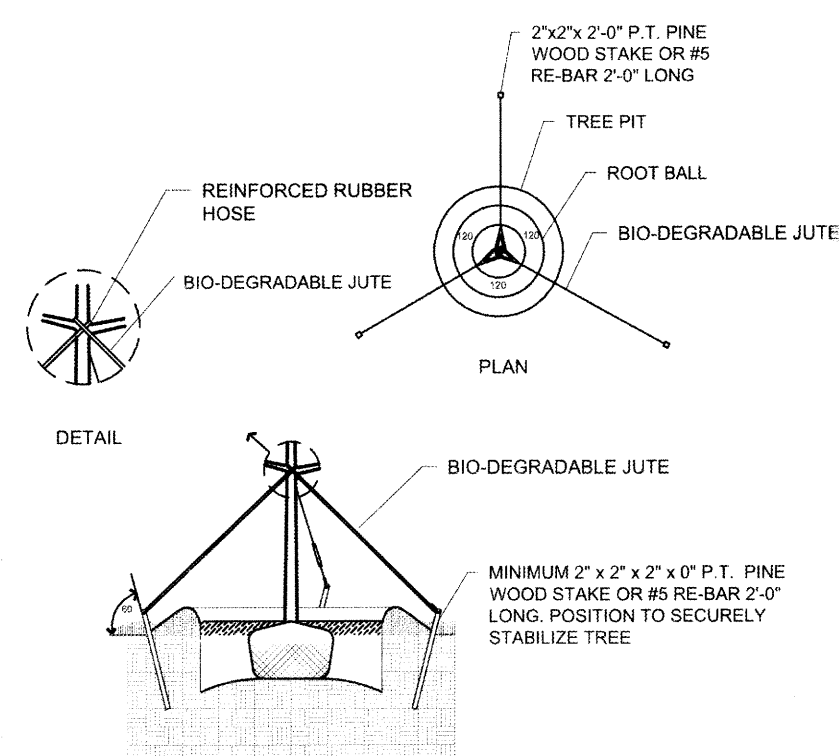
L-1  
Cad Id.: 2015-107



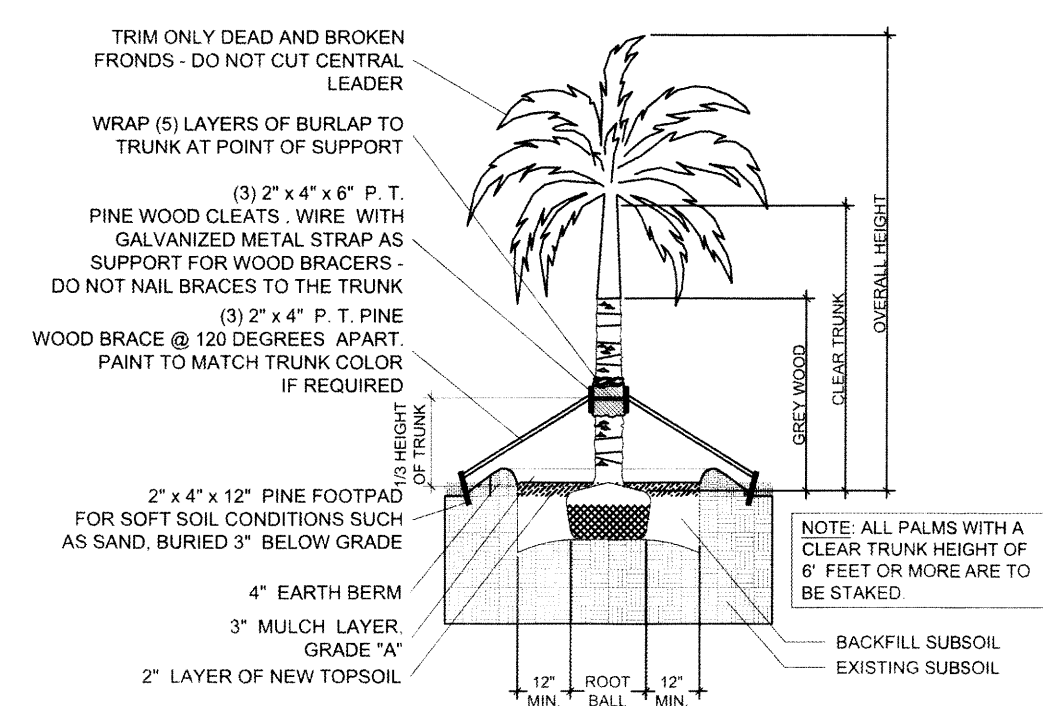
LARGE TREE PLANTING DETAIL



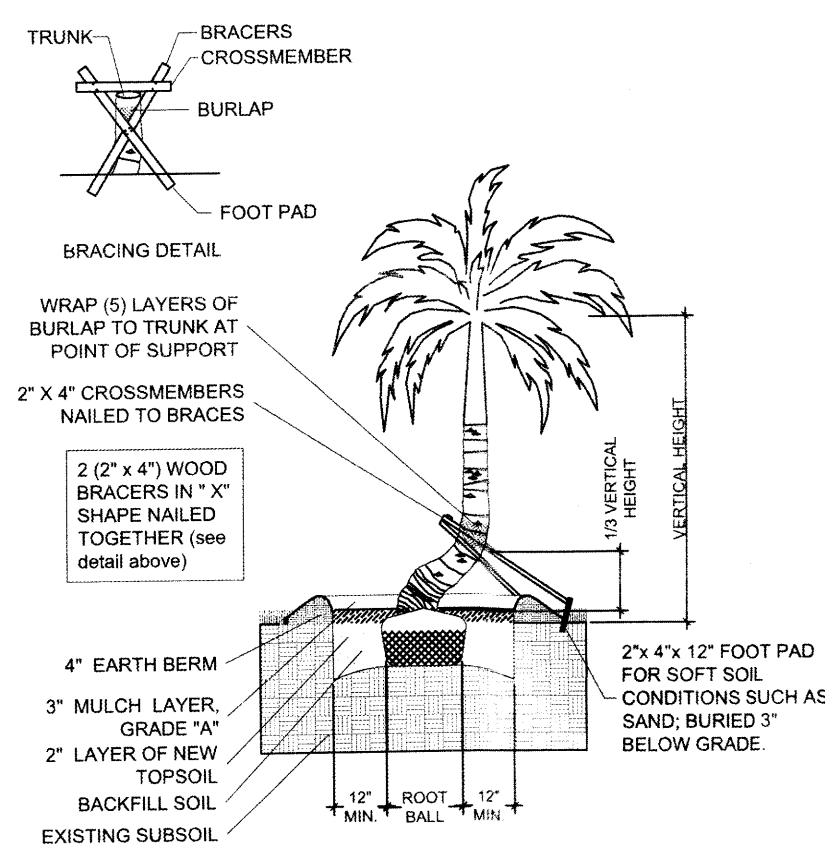
### BIO-BARRIER DETAIL



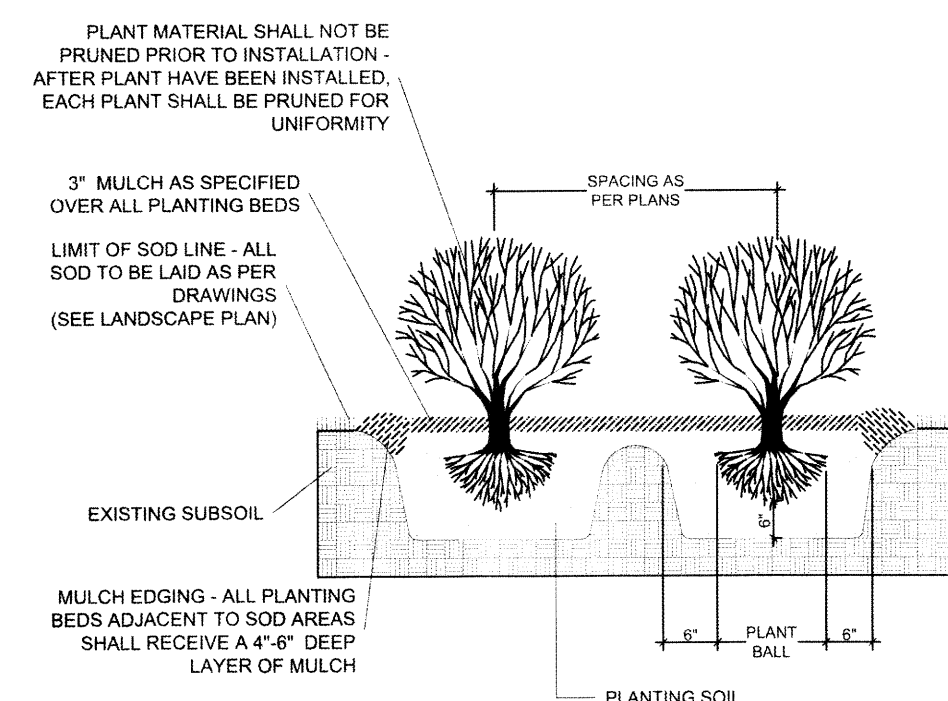
TYPICAL TREE GUYING DETAIL



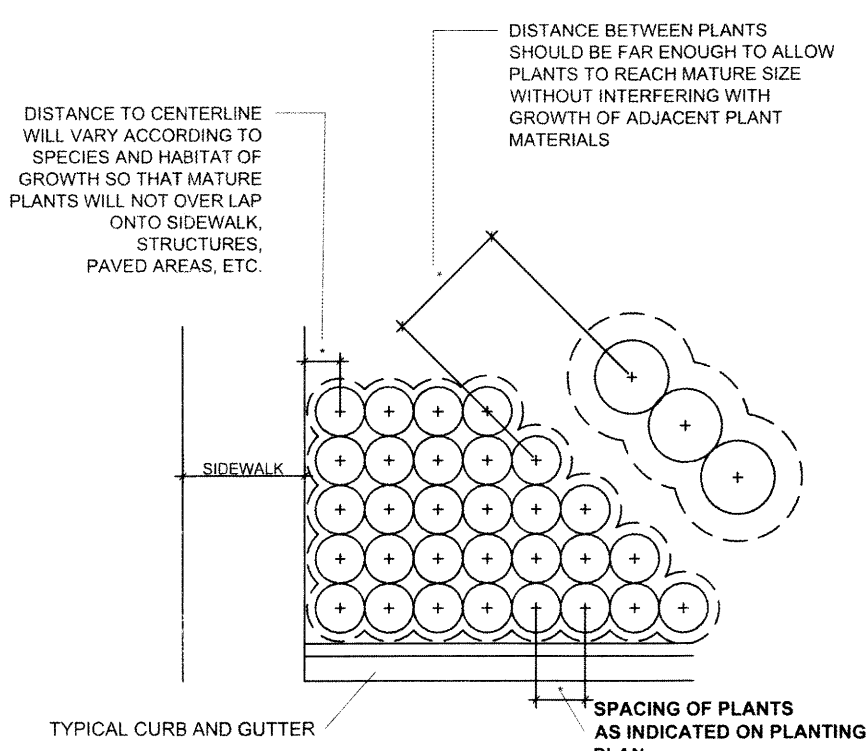
### STRAIGHT TRUNK PALM PLANTING DETAIL



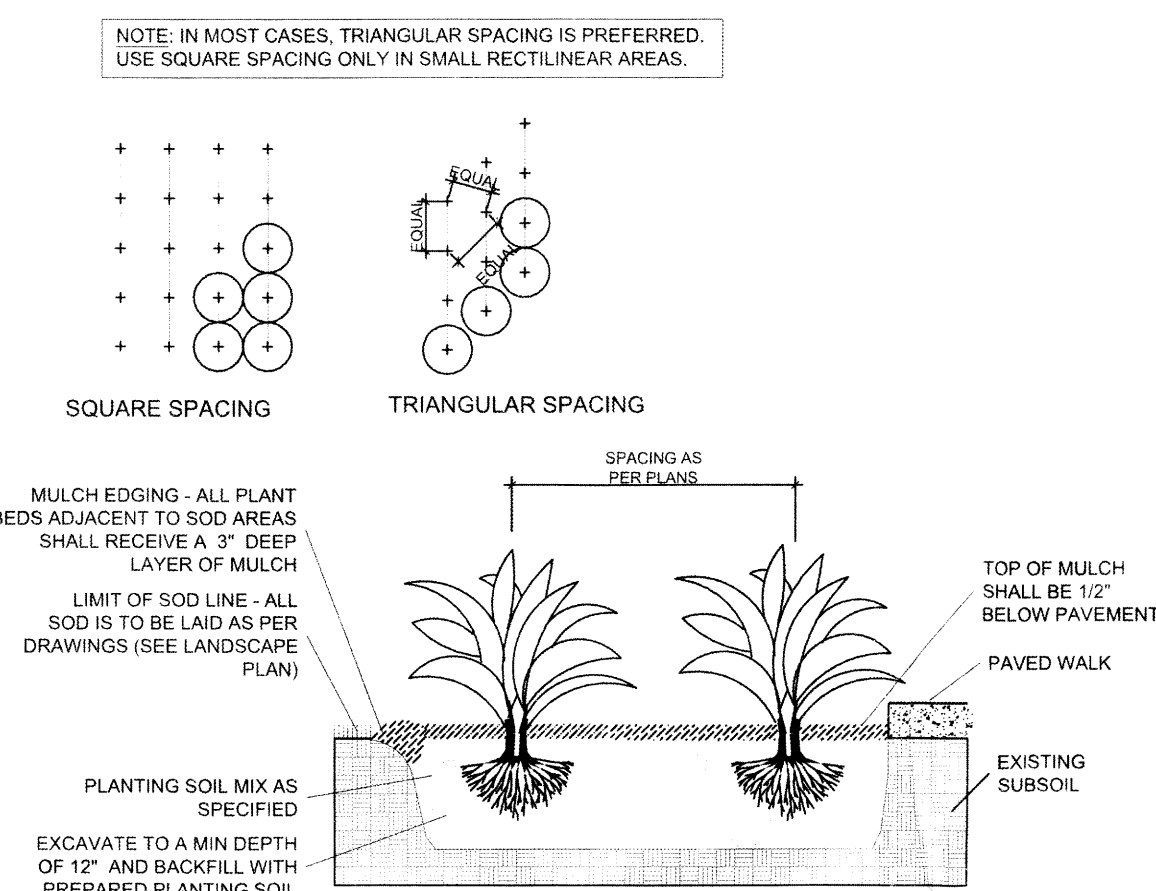
### CURVED TRUNK PALM PLANTING DETAIL



### TYPICAL SHRUB PLANTING DETAIL



### TYPICAL CONTAINER SPACING DETAIL



TYPICAL GROUND COVER PLANTING DETAIL

**SOD NOTES:**

- Sod is to be grade "A" weed free.

-All areas marked "LAWN" shall be solid sodded with St. Augustine 'Floratam' solid sod. See limit on plan. All areas marked 'Bahia Grass' shall be solid sodded with Paspalum.

-Provide a 2" deep blanket of planting soil as described in planting notes this sheet. Prior to planting, remove stones, sticks, etc. from the sub soil surface. Excavate existing non-conforming soil as required so that the finish grade of sod is flush with adjacent pavement or top of curb as well as adjacent sod in the case of sod patching.

- Place sod on moistened soil, with edges tightly butted, in staggered rows at right angles to slopes.

-Keep edge of sod bed a minimum of 18" away from groundcover beds and 24" away from edge of shrub beds and 36" away from trees, measured from center of plant.

-Sod Shall be watered immediatley after installation to uniformly wet the soil to at least 2" below the bottom of the sod strips.

-Excavate and remove excess soil so top of sod is flush with top of curb or adjacent pavement or adjacent existing sod.

**GENERAL NOTES:**

-The Landscape Contractor is to locate and verify all underground and overhead utilities prior to beginning work. Contact proper utility companies and / or General Contractor prior to digging for field verification. The Owner and the Landscape Architect shall not be responsible for any damages to utility or irrigation lines (see Roadway Plans for more utility notes).

-Landscape Contractor is to verify all current drawings and check for discrepancies and bring to the attention of the Landscape Architect prior to commencing with the work.

-All unattended and unplanted tree pits are to be properly barricaded and flagged during installation.

-All planting plans are issued as directives for site layout. Any deviations, site changes, etcetera are to be brought to the attention of the Landscape Architect for clarification prior to installation.

**PLANTING NOTES:**

-All plant material is to be Florida Number 1 or better pursuant to the Florida Department of Agriculture's Grades and Standards for Nursery Plants.

-All plants are to be top dressed with a minimum 3" layer of Melaleuca mulch, Eucalyptus mulch or equal.

-Planting plans shall take precedence over plant list in case of discrepancies.

-No changes are to be made without the prior consent of the Landscape Architect and Owner. Additions and or deletions to the plant material must be approved by the project engineer.

-Landscape Contractor is responsible for providing their own square footage takeoffs and field verification for 100% sod coverage for all areas specified.

- All landscape areas are to be provided with automatic sprinkler system which provide 100% coverage, and 50% overlap.

- All trees in lawn areas are to receive a 24" diameter mulched saucer at the base of the trunk.

- Trees are to be planted within parking islands after soil is brought up to grade. Deeply set root balls are not acceptable.

- Planting soil for topsoil and backfill shall be 50/50 mix, nematode free. Planting soil for annual beds to be comprised of 50% Canadian peat moss, 25% salt free coarse sand and 25% Aerolite.

- Tree and shrub pits will be supplemented with "Agriform Pells", 21 gram size with a 20-10-5 analysis, or substitute application accepted by Landscape Architect. Deliver in manufacturer's standard containers showing weight, analysis and name of manufacturer.

Lydiacabrer@catpermitprocessing.com

**NOTE: ALL SHEET MUST BE REVIEWED**  
**MIAMI-DADE COUNTY DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES**

**Herbert S. Saffir Permitting and Inspection Center**  
11805 SW 26th Street (Coral Way) • Miami, Florida 33175-2474 • (786) 315-2000

**APPLICATION FOR MUNICIPAL PERMIT APPLICANTS**  
**THAT REQUIRE PLAN REVIEW FROM MIAMI-DADE FIRE RESCUE**  
**AND/OR ENVIRONMENTAL SERVICES**

m2020004696 3220004696 P2020-0418

| PROVIDE MUNICIPAL PROCESS NUMBER HERE  |                                                                         |  |                                                 |
|----------------------------------------|-------------------------------------------------------------------------|--|-------------------------------------------------|
| LOCATION OF IMPROVEMENTS               | Job Address <u>16135 NW 87 CT</u>                                       |  | CONTRACTOR INFORMATION                          |
|                                        | Folio <u>32-2016-005- 0350</u>                                          |  |                                                 |
| TYPE OF IMPROVEMENTS                   | Lot <u>35</u> Block <u>01</u>                                           |  | Contractor No. <u>DRYRUN</u>                    |
|                                        | Subdivision <u>Dunn Woody Lakes 50 Bpg</u>                              |  |                                                 |
| PERMIT TYPE                            | Metes and bounds _____                                                  |  | Last four (4) digits of Qualifier No. _____     |
|                                        | [ <input checked="" type="checkbox"/> ] New Construction on Vacant Land |  |                                                 |
| PERSON TO PICK UP PLANS                | [ <input type="checkbox"/> ] Alteration Interior                        |  | Contractor Name <u>DRYRUN</u>                   |
|                                        | [ <input type="checkbox"/> ] Alteration Exterior                        |  |                                                 |
| FIRE SPECIAL REQUEST PLAN REVIEW (SRI) | [ <input type="checkbox"/> ] Relocation of Structure                    |  | Qualifier Name _____                            |
|                                        | [ <input type="checkbox"/> ] Enclosure                                  |  |                                                 |
| OPTIONAL PLAN REVIEW (OPR)             | [ <input type="checkbox"/> ] Repair                                     |  | Address _____                                   |
|                                        | [ <input type="checkbox"/> ] Repair Due to Fire                         |  |                                                 |
| REVIEW STATUS                          | [ <input type="checkbox"/> ] Demolish                                   |  | City _____ State _____ Zip _____                |
|                                        | [ <input type="checkbox"/> ] Shell Only                                 |  |                                                 |
| OWNER'S NAME                           | [ <input type="checkbox"/> ] Addition Attached                          |  | Current use of property <u>VACANT</u>           |
|                                        | [ <input type="checkbox"/> ] Addition Detached                          |  |                                                 |
| ARCHITECT / ENGINEER                   | [ <input type="checkbox"/> ] Re-Roof                                    |  | Description of Work <u>New SFR Model 2976</u>   |
|                                        | [ <input type="checkbox"/> ] Foundation Only                            |  |                                                 |
| FIRE SPECIAL REQUEST PLAN REVIEW (SRI) | [ <input type="checkbox"/> ] Tent                                       |  | Sq. Ft. <u>3474</u> Units <u>1</u> Floors _____ |
|                                        | [ <input type="checkbox"/> ] Chg. Contractor                            |  |                                                 |
| OPTIONAL PLAN REVIEW (OPR)             | [ <input type="checkbox"/> ] Re-Issue                                   |  | Value of Work <u>\$75,000.00</u>                |
|                                        | [ <input type="checkbox"/> ] Re-Stamp                                   |  |                                                 |
| FIRE SPECIAL REQUEST PLAN REVIEW (SRI) | [ <input type="checkbox"/> ] Revision                                   |  | Owner <u>LENNAR HOMES</u>                       |
|                                        | [ <input type="checkbox"/> ] Not Applicable for Fire                    |  |                                                 |
| PERSON TO PICK UP PLANS                | Name <u>CAT PERMIT PROCESSING INC.</u>                                  |  | Address <u>730 NW 107TH AVE</u>                 |
|                                        | Address <u>13010 Stirling Road SW</u>                                   |  |                                                 |
| FIRE SPECIAL REQUEST PLAN REVIEW (SRI) | City <u>Ranches</u> State <u>FL</u> Zip <u>33330</u>                    |  | City <u>MIAMI</u> State <u>FL</u> Zip _____     |
|                                        | Phone <u>786-348-3251</u>                                               |  |                                                 |
| OPTIONAL PLAN REVIEW (OPR)             | 1st Request: _____ Date: _____                                          |  | Phone _____                                     |
|                                        | 2nd Request: _____ Date: _____                                          |  |                                                 |
| FIRE SPECIAL REQUEST PLAN REVIEW (SRI) | 3rd Request: _____ Date: _____                                          |  | 1st Request: _____ Date: _____                  |
|                                        | 1st Request: _____ Date: _____                                          |  |                                                 |
| OPTIONAL PLAN REVIEW (OPR)             | 2nd Request: _____ Date: _____                                          |  | 2nd Request: _____ Date: _____                  |
|                                        | 3rd Request: _____ Date: _____                                          |  |                                                 |

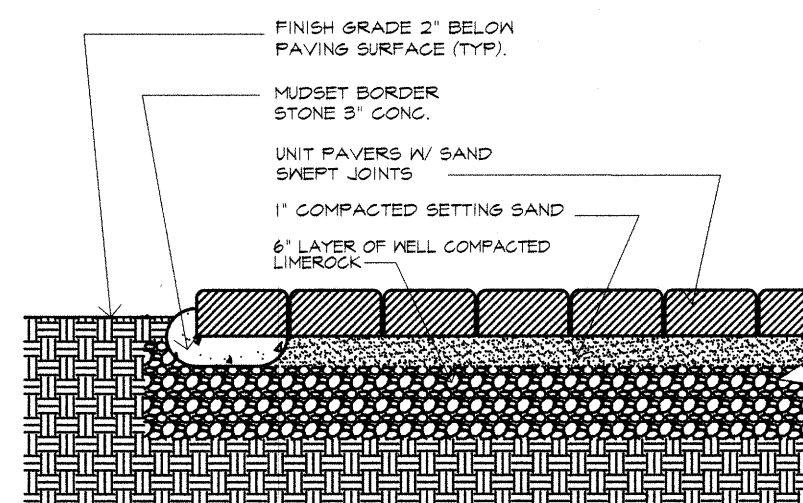
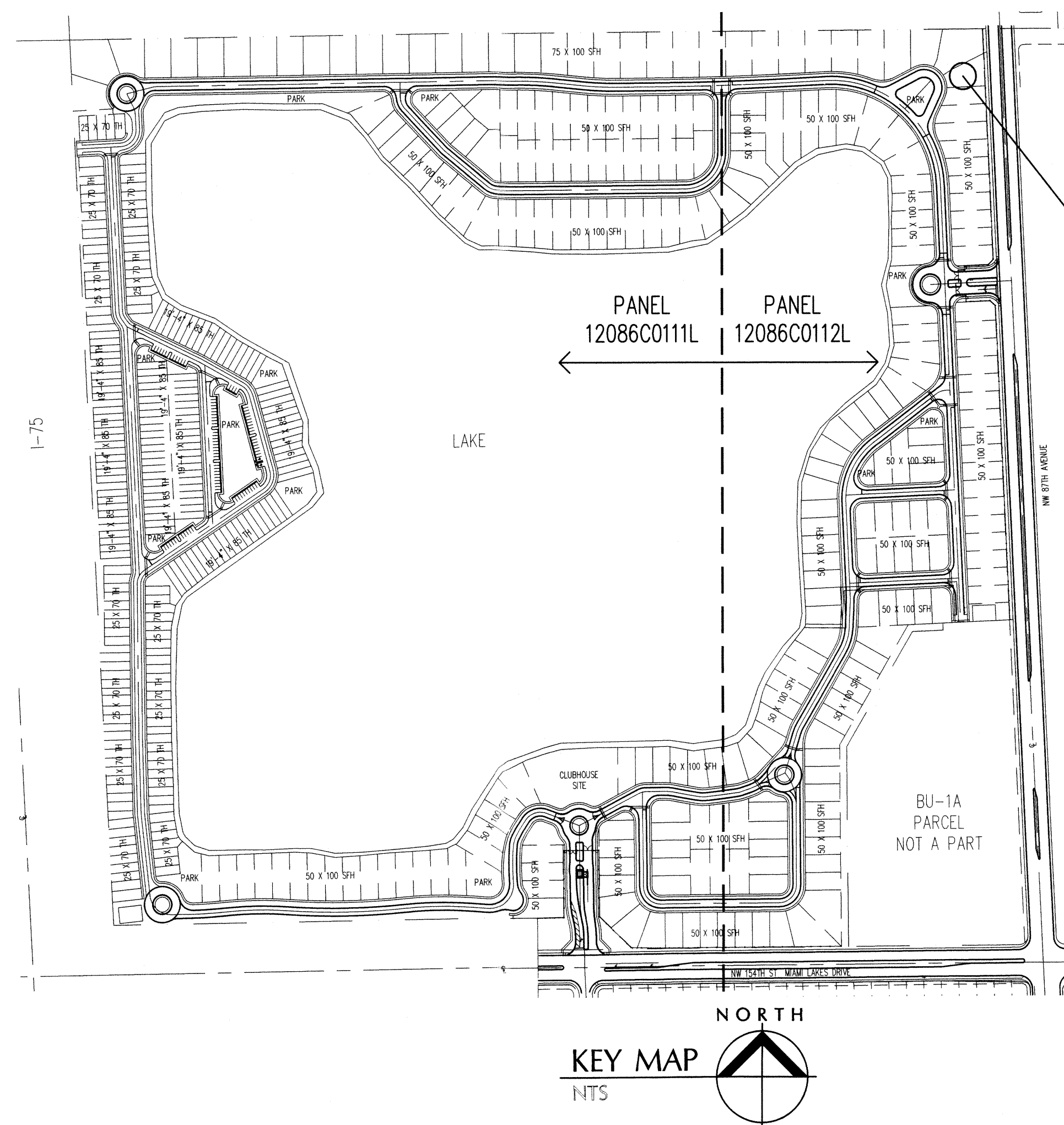
Miami Dade County Department of Regulatory And Economic Resources - Job Copy

3220006696 2/24/2020 9:08:05 AM

MDC Permit Application.pdf

|                                   |                |
|-----------------------------------|----------------|
| FLOOD ZONE:                       | "X"            |
| PANEL NUMBER :                    | 112 of 1031    |
| MAP NUMBER :                      | 12086C0112L    |
| DATE :                            | SEPT. 11, 2009 |
| BASE FLOOD ELEV.:                 | +6.00          |
| PROPOSED FF. ELEV.:               | +9.42          |
| PROP. A/C PAD ELEV.               | +9.42          |
| PROPOSED GARAGE ELEV.:            | +8.88          |
| HIGHEST ELEV. OF ROAD             | +7.80          |
| HIGHEST BACK OF<br>SIDEWALK ELEV. | +7.80          |

LEGAL DESCRIPTION: LOT 35 BLOCK 1 SUBDIVISION: DUNNWOODY LAKE  
P.B. PG. DEVELOPMENT NAME: DUNNWOODY  
LOCATED AT (Address)

PAVERS  
NOT TO SCALEPROPOSED  
LOCATION

## SINGLE FAMILY &amp; TOWNHOMES

|                                      |                                                                                  |          |
|--------------------------------------|----------------------------------------------------------------------------------|----------|
| ZONING:                              | RM-1B                                                                            |          |
| Net Land Area                        | 7,330 SF.                                                                        |          |
| Lot Coverage (everything under roof) | 212.3%                                                                           |          |
| SETBACKS:                            | REQUIRED                                                                         | PROVIDED |
| Front                                | • 5' FOR 50% OF WIDTH, REMAINING AT 25' MINIMUM 20' AT GARAGE, RES B-1334 (VXVI) | 24'-3"   |
| Interior Side                        | 5'-0"                                                                            | 6'-0"    |
| Side Street                          | 5'-0"                                                                            | N/A      |
| Rear                                 | • 5' FOR 50.83% OF WIDTH, REMAINING AT 25' MINIMUM, RES B-1334 (VXVI)            | 29'-3"   |

Area adjacent to lake or canal to be graded so as to prevent direct overland discharge of stormwater into lake or canal.

Lot will be graded so as to prevent direct overland discharge of overland discharge of stormwater onto adjacent property. Applicant will provide certification prior to final inspection.

ANY APPLICABLE RESOLUTIONS:

**NOTICE:**

In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the Public Records of this County. Section 553.79(10), Florida Statutes effective 7/10/87.

A separate permit will be required for all driveway encroaches onto public right-of-way. Contact Public Works Department:  
The height of the fences, wall and hedges shall not exceed 25 feet in height within 10 feet of the edge of any driveway leading to any right-of-way.  
The height of fences is being measured from grade. Grade = Elevation of public sidewalk or crown of road.

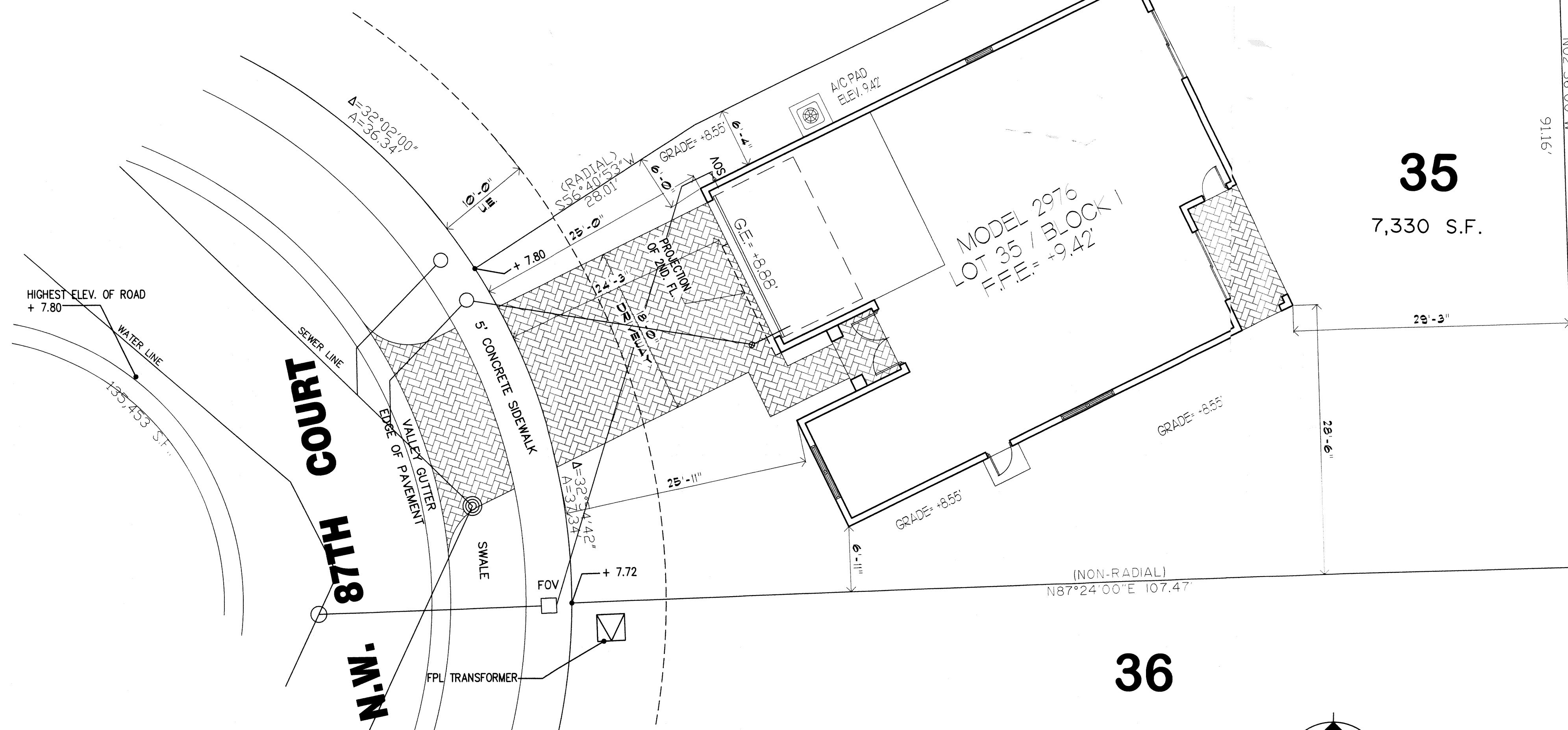
**NOTE:**

This Plot Plan has been prepared for the specific purpose of showing setbacks and utilities access in order to obtain a building permit.

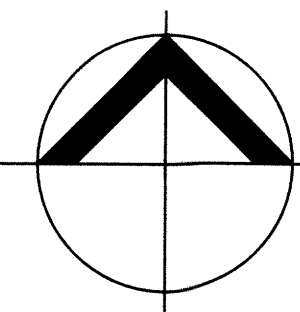
The exact location of the building within the lot lines shall be measured from a layout drawing prepared by a certified surveyor.

NOTE:  
LOT LINE DIMENSIONS, BEARINGS AND LOT AREA INFORMATION PROVIDED  
IS BASED ON A PLAT PREPARED BY: **FORD ENGINEERS, INC.**

CROWN OF THE ROAD ELEVATION IS BASED ON PAVING AND DRAINAGE PLANS PREPARED BY: **SRS ENGINEERING, INC.**  
ALL CONDITIONS SHALL BE VERIFY ON THE FIELD.



## SITE PLAN

$$\text{SCALE} = 1^{\circ} 0'' = 1/8''$$


Lennar/DuanWoody Lakes SFR 50s

| Lot    | Blk | Address | Model          | Permit # | Process # |
|--------|-----|---------|----------------|----------|-----------|
| 118235 | 35  | 01      | 16135 NW 87 CT | 2976     | C         |

JOB COPY

BLR2020-0418  
16135 NW 87 CT

Master Permit BLR2019-0625  
TOWN OF MIAMI LAKES

THIS COPY OF PLANS MUST BE AVAILABLE ON BUILDING SITE OR NO INSPECTION WILL BE GIVEN

| SECTION     | APPROVED |      | REVISION |      |
|-------------|----------|------|----------|------|
|             | BY       | DATE | BY       | DATE |
| ZONING      |          |      |          |      |
| LANDSCAPING |          |      |          |      |
| PUBLICWORKS |          |      |          |      |
| BUILDING    |          |      |          |      |
| UTILITIES   |          |      |          |      |
| HANDICAP    |          |      |          |      |
| STRUCTURAL  |          |      |          |      |
| ELECTRICAL  |          |      |          |      |
| PLUMBING    |          |      |          |      |
| MECHANICAL  |          |      |          |      |
| ENERGY      |          |      |          |      |
| ETC         |          |      |          |      |

1. All work shall be done in accordance with the latest edition of the Florida Building Code, and all applicable local ordinances and rules. 2. All work shall be done in accordance with the latest edition of the Florida Electrical Code, and all applicable local ordinances and rules. 3. All work shall be done in accordance with the latest edition of the Florida Mechanical Code, and all applicable local ordinances and rules. 4. All work shall be done in accordance with the latest edition of the Florida Plumbing Code, and all applicable local ordinances and rules. 5. All work shall be done in accordance with the latest edition of the Florida Fire and Life Safety Code, and all applicable local ordinances and rules. 6. All work shall be done in accordance with the latest edition of the Florida Energy Code, and all applicable local ordinances and rules. 7. All work shall be done in accordance with the latest edition of the Florida Accessibility Code, and all applicable local ordinances and rules. 8. All work shall be done in accordance with the latest edition of the Florida Environmental Code, and all applicable local ordinances and rules. 9. All work shall be done in accordance with the latest edition of the Florida Health Code, and all applicable local ordinances and rules. 10. All work shall be done in accordance with the latest edition of the Florida Safety Code, and all applicable local ordinances and rules.



|                                            |
|--------------------------------------------|
| Address: 16135 NW 87 CT                    |
| Folio #: 32-20160050350                    |
| MDC Process #: <b>M2020006696</b>          |
| MDC Tracking #: <b>3220006696</b>          |
| Job Description: LENNAR TYPICAL MODEL 2976 |

Master Permit #: BLR2020-0418

Sub Permit #: \_\_\_\_\_

Revision #: \_\_\_\_\_

### OFFICE USE ONLY

|                                   |                                   |      |             |                                   |                                   |      |             |                                  |                                   |      |             |
|-----------------------------------|-----------------------------------|------|-------------|-----------------------------------|-----------------------------------|------|-------------|----------------------------------|-----------------------------------|------|-------------|
| <input type="checkbox"/> ZONING   | <input type="checkbox"/> Approved | Date | Disapproved | <input type="checkbox"/> BUILDING | <input type="checkbox"/> Approved | Date | Disapproved | <input type="checkbox"/> STRUCT. | <input type="checkbox"/> Approved | Date | Disapproved |
|                                   | Date                              |      |             |                                   | Date                              |      |             |                                  | Date                              |      |             |
|                                   | Initials                          |      |             |                                   | Initials                          |      |             |                                  | Initials                          |      |             |
|                                   |                                   |      |             |                                   |                                   |      |             |                                  |                                   |      |             |
| <input type="checkbox"/> ROOFING  | <input type="checkbox"/> Approved | Date | Disapproved | <input type="checkbox"/> ELECT.   | <input type="checkbox"/> Approved | Date | Disapproved | <input type="checkbox"/> MECH.   | <input type="checkbox"/> Approved | Date | Disapproved |
|                                   | Date                              |      |             |                                   | Date                              |      |             |                                  | Date                              |      |             |
|                                   | Initials                          |      |             |                                   | Initials                          |      |             |                                  | Initials                          |      |             |
|                                   |                                   |      |             |                                   |                                   |      |             |                                  |                                   |      |             |
| <input type="checkbox"/> PLUMBING | <input type="checkbox"/> Approved | Date | Disapproved | <input type="checkbox"/> FLOOD    | <input type="checkbox"/> Approved | Date | Disapproved | <input type="checkbox"/>         | <input type="checkbox"/> Approved | Date | Disapproved |
|                                   | Date                              |      |             |                                   | Date                              |      |             |                                  | Date                              |      |             |
|                                   | Initials                          |      |             |                                   | Initials                          |      |             |                                  | Initials                          |      |             |
|                                   |                                   |      |             |                                   |                                   |      |             |                                  |                                   |      |             |

### PLANS CHECKED-OUT

| DATE | NAME |
|------|------|
|      |      |
|      |      |
|      |      |
|      |      |
|      |      |

### PLANS CHECKED-IN

| DATE | NAME |
|------|------|
|      |      |
|      |      |
|      |      |
|      |      |
|      |      |

| AMOUNTS              |     |
|----------------------|-----|
| BASE PERMIT          |     |
| ZONING FEE           |     |
| CODE COMPLIANCE FEE  |     |
| TECHNOLOGY FEE       |     |
| DBPR SURCH. STATE    |     |
| DBPR SURCH. BUILDING |     |
| SCANNING FEE         |     |
| WORK W/O PERMIT FEE  |     |
| UPFRONT FEE PAID     | 250 |
| BALANCE DUE:         |     |

Miami Dade County Department of Regulatory and Economic Resources - Job Copy

3220006696 - 2/24/2020 9:08:05 AM

TOML Permit Application.pdf

Issuing Clerk: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



6601 Main St • Miami Lakes, Florida, 33014  
Office: (305) 827-4015 • Fax: (305) 558-9884  
Website: www.miamilakes-fl.gov

## BUILDING PERMIT APPLICATION

Job Address: 16135 NW 87 CT

Unit #:

Folio #: 32- 2016-005- 0350 Owner-Builder: ☒

Master Permit #: BLR2020-0418 Sub Permit #: \_\_\_\_\_ Revision #: \_\_\_\_\_

| OWNER INFORMATION                                   | LEGAL USE/ WORK                                                                                                                                               |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME : Lennar Homes                                 | Current Use of Property: <u>Vacant</u>                                                                                                                        |
| Address: 730 NW 107th Avenue 3rd Floor              | Job Description <u>SFR Model 2976</u>                                                                                                                         |
| City, State, Zip Miami, FL 33172                    | <u>Master BLR20190625</u>                                                                                                                                     |
| Phone #: 786-326-8380 Cell #: 786-348-3251          | Lot <u>35</u> Blk <u>01</u>                                                                                                                                   |
| Email Address: lydiacabrera@catpermitprocessing.com | JOB COST \$ <u>\$282,262.00</u> AREA/LENGTH: <u>3474</u> SF/LF                                                                                                |
| Company Name: Lennar Homes                          | Residential <input checked="" type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> |
| Qualifier Name: Phil Serrate                        | Code in Effect: _____                                                                                                                                         |
| License # CGC062343                                 | Occupancy: _____                                                                                                                                              |
| Address 730 NW 107th Avenue 3rd Floor               | Construction Type: _____                                                                                                                                      |
| City, State, Zip Miami, FL 33172                    | Flood Zone/B.F.E.: _____ F.F.E.: _____                                                                                                                        |
| Phone #: 305-970-1692 Cell #: 786-348-3251          | Firm Name: <u>ESA Architects</u>                                                                                                                              |
| Email Address: lydiacabrera@catpermitprocessing.com | A/E of record: <u>Ed Silva</u>                                                                                                                                |
|                                                     | License # <u>0011131</u>                                                                                                                                      |
|                                                     | Address <u>8900 SW 117 Ave, #B107</u>                                                                                                                         |
|                                                     | City, State, Zip <u>Miami, FL 33186</u>                                                                                                                       |
|                                                     | Phone #: <u>305-275-8383</u> Cell #: <u>786-348-3251</u>                                                                                                      |
|                                                     | Email Address: <u>anaros@bellsouth.net</u>                                                                                                                    |

| CONTRACTOR INFORMATION                                                                                                                                     | ARCHITECT/ ENGINEER                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Permit Type -- Check only One                                                                                                                              | Change to Permit -- Check only One                                                                                     |
| <input checked="" type="checkbox"/> Building <input type="checkbox"/> Electrical <input type="checkbox"/> Mechanical <input type="checkbox"/> Plumbing/Gas | <input type="checkbox"/> Extension <input type="checkbox"/> Renewal <input type="checkbox"/> Revision                  |
| <input type="checkbox"/> Paving/Drainage <input type="checkbox"/> Sign <input type="checkbox"/> Roofing <input type="checkbox"/> PW                        | <input type="checkbox"/> Change Contractor <input type="checkbox"/> Shop Drawing <input type="checkbox"/> Cancellation |

Application is hereby made to obtain a permit to do work and installation as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards, of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, MECHANICAL, PLUMBING, SIGNS, WELLS, POOLS, RE-ROOFING, SHUTTERS, WINDOWS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc. I understand that in signing this application I am responsible for the supervision and completion of the construction including scheduling of inspections and obtaining final inspections in accordance with the plans and specification WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR ATTORNEY OR LENDER BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. OWNER/CONTRACTOR AFFIDAVIT: I Certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

X  
Signature of Owner or Owner's Agent  
Phil Serrate  
Print Name of Owner or Owner's Agent

Date 3/7/19

X  
Signature of Qualifier  
Phil Serrate  
Print Name of Qualifier

Date 3/7/19

STATE OF Florida COUNTY OF Dade

STATE OF Florida COUNTY OF Dade

Sworn to and subscribed before me this 7th of March 20 19

Sworn to and subscribed before me this 7th of March 20 19

by Phil Serrate  
Personally known ☒ or I.D. ☐  
MY COMMISSION # FF 988551  
EXPIRES: September 3, 2020  
Bonded Thru Notary Public Underwriters

by Phil Serrate  
Personally known ☒ or I.D. ☐  
MY COMMISSION # FF 988551  
EXPIRES: September 3, 2020  
Bonded Thru Notary Public Underwriters

3220006696 - 2/24/2020 9:08:05 AM

TC&L Permit Application.pdf

NOTICE: In addition to the requirements of this permit, there may be additional deed restrictions enforced by the homeowner's associations that may be applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies.

NOTE: This application will be void if there are no reviews after six(6) months.